# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED.

#### **BOARD OF SELECTMEN**

Place: Sunderland Town Office Building

Day: Monday

Date: May 8, 2017

<u>Time</u>: 6:30PM

# **AGENDA**

#### **CALL TO ORDER**

Board Reorganization

# APPOINTMENT

> 6:30 PM Aaron Falbel, Chmn. Energy Committee Energy Committee Update

#### **APPROVE MINUTES**

- ➤ 4/24/17
- **>** 4/28/17
- > 5/1/17

#### **OLD BUSINESS**

- Board of Selectmen updates
- > Town Administrator updates

#### **CORRESPONDENCE**

#### **PUBLIC COMMENT**

#### **NEW BUSINESS**

- > Chapter 61A Right of First Refusal: Irene Yurkevicz & Paul Yurkevicz
- > Appoint Summer help

# EXECUTIVE SESSION

# OTHER IMPORTANT DATES TO REMEMBER

> 5/15/17 Next Selectmen's Meeting

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Received by Town Clerk date/time